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Adabiyotshunoslik va tarjimashunoslikning dolzarb muammolari: adabiy jarayon, qiyosiy adabiyotshunoslik, uslubshunoslik va tilshunoslik masalalari

Xalqaro miqyosidagi ilmiy-amaliy anjuman materiallari

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Xalqaro ilmiy – amaliy anjuman

**TO'PLAMI** 

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#### JOHN KEATS AND THE AESTHETICS OF ROMANTICISM

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#### Abstract

This article explores John Keats's pivotal role in the English Romantic movement, highlighting his exploration of beauty, nature, and life's transience through rich imagery and emotional depth. Despite dying young, Keats's work, particularly, his odes "On a Grecian Urn," and "To Autumn," exemplifies the Romantic ideals of art's eternal beauty and truth. His concept of "negative capability" - accepting uncertainties without logical resolution - redefines poetic engagement with beauty and truth. By analyzing Keats's life, themes, and innovative techniques, this study reaffirms his influence on Romantic poetry and his enduring insight into the human condition.

Key words: romanticism, beauty, nature, odes, negative, capability, deep emotions, ephemerality of life, artistic vision Introduction

John Keats is a famous poet from the English Romantic movement, known for deeply exploring themes of beauty, nature, and life's fleeting moments. Born in London in 1795 and facing many personal losses and criticism during his life, Keats's poetry shows his strong spirit and belief in the power of art, even though he died young at 25. His poems are filled with rich descriptions, deep thoughts, and a constant search for true beauty.

Keats's poems are emotionally rich and full of vivid pictures, showing the delicate balance between life's short-lived moments and the timeless beauty of the natural world. His famous works, like the odes "To the Nightingale," "On a Grecian Urn," and "To Autumn," show art as a source of everlasting beauty and truth, offering a refuge from the temporary nature of existence. At the heart of Keats's poetry is the idea of "negative capability"—the ability to accept uncertainty and live with mysteries without needing to figure everything out logically. This concept highlights Keats's view of beauty and truth as deeply connected, offering meaningful insights into life. The following analysis will look into how Keats explores these ideas, showing how his work is a key part of Romanticism while also paving a new path that continues to inspire people today.

This article aims to explore many layers of meaning and emotion in his work, confirming his role as a leading figure in Romantic poetry and a timeless voice in understanding the human experience, brief and stormy life.

#### Discussion

John Keats, one of the most famous poets of the English Romantic Movement, is known for his rich imagery, sensual style and deep exploration of beauty and mortality. Keats's poetry, characterized by its emotional intensity and scrupulous attention to physical and creative experience, explores the transitory nature of life and the enduring power of art [3, p.220].

Orphaned at a young age, Keats found solace and inspiration in literature, especially in the works of Edmund Spencer, William Shakespeare and ancient Greek poets. His early experiences of loss and deprivation filled his poetry with a deep sense of beauty tinged with melancholy [4, p.65].

Keats's poetry is notable for its rich imagery, technical skill, and exploration of themes such as beauty, nature, love, and mortality. His most famous works include "Ode to the Nightingale", "Ode to the Greek Urn", "Ode to Psyche", "Ode to Melancholy", "Autumn" and the epic poem

"Hyperion". These poems illustrate Keats' belief in the power of imagination and his dedication to the pursuit of beauty. Keats's Odes, written in 1819, are considered one of the greatest achievements in English literature. [5, p.218]

Keats's work embodies the ideals of romanticism, emphasizing emotions, individual experience and the sublime beauty of the natural world. His innovative use of images, metaphors and lyrical language expanded the possibilities of poetic expression, influencing not only his contemporaries, but also subsequent generations of poets. Keats' emphasis on the sensory perception of beauty and his exploration of the interaction of imagination and reality contributed to a deeper understanding of the human condition, which is a central problem of romantic philosophy.

Despite his early death and initial critical reception, Keats's poetry has survived, renowned for its emotional depth, vivid imagery, and philosophical insight. After his personal letters were published and the general public got to know the poet better, he was immediately recognized as someone "Who has always been an English poet." His work inspired a wide range of writers and artists, from the Pre-Raphaelites of the 19th century to modern poets and scientists. Keats' influence on English literature is immeasurable, it influenced the development of Romanticism and continues to resonate with both readers and writers [3, p.220].

Keats' life and work emphasize a romantic belief in the transformative power of art and the enduring beauty of the natural world. His poetry, combining sensual beauty and philosophical depth, continues to fascinate and inspire, asserting his place as one of the most important figures of English Romanticism. Through his exploration of universal themes — love, beauty, mortality, and imagination Keats left an indelible mark on the literary landscape, embodying the spirit of romanticism and its continuing influence on the arts and humanities. Keats's poetic style is characterized by rich sensual images and lush descriptions that seek to convey the fullness of human experience. His poems are replete with references to taste, touch, sound, sight and smell, immersing the reader in the physical world and at the same time surpassing it with the flight of imagination. This sensuality is not just decorative, but serves to deepen the emotional resonance of his themes, especially the beauty of nature, the pain of loss and the desire for transcendence through art [3, p.218].

The central theme of Keats's work is the exploration of beauty and its relationship to mortality. Keats viewed beauty as an eternal truth, a source of solace and transcendence in a world marked by suffering and death. In "Ode to the Greek Urn," Keats reflects on the scenes depicted on the ancient urn, which, unlike human beings, will remain unchanged over time. The urn becomes a symbol of eternal beauty and truth, prompting the speaker to reflect on the relationship between art and life: "You still unravish'd bride of quietness, You foster-child of Silence and slow Time," [6, p.238]. Romantic poets often idealized the past and the enduring beauty of art. Keats's contemplation of a Greek urn, an artifact of antiquity, serves as a reflection on how art captures and preserves moments of beauty and passion for eternity: "Fair youth, beneath the trees, you can't leave / Thy song, nor ever can those trees be bare;/When old age shall this generation waste,/You shall remain, in the middle of other woe" [6, p.238]. But at the same time these lines remind the reader about the inevitable aging and loss experienced in real life.

The famous closing lines are: "Beauty is truth, truth beauty,—that is all / Ye know on earth, and all ye need to know." [6, p.238]. Keats' belief in the inseparability of beauty and truth, suggesting that understanding and appreciating beauty constitute essential, if not complete, knowledge of life. The urn, an artifact of ancient art, becomes a symbol of the enduring power of beauty and the ability of art to transmit universal truths from generation to generation.

The Ode is a masterful expression of Keats's idea of the "negative faculty" — the ability to accept uncertainty, mystery and doubt without the irritable pursuit of facts and reason. This reflects his philosophical exploration of the nature of beauty and mortality, as well as his pursuit of transcendence beyond the physical limitations of the world [7, p.68].

However, Keats's glorification of beauty is always colored by the awareness of its transience. In "By Autumn," he personifies the season as a time of maturity and self-realization, but also as a harbinger of decline and death. This dual awareness of beauty and mortality creates an acute tension in Keats's work, emphasizing man's desire to comprehend the eternal amid the transience of life. Mortality is a recurring theme in Keats' work. His personal struggle with illness and the untimely death of close relatives filled his poetry with a deep awareness of the fragility of life. And as Jack Selinger notes: "We read a series of statements about the beauty of the season, then we are made to realize that all this beauty is dying, and finally (perhaps) if we combine these two opposite concepts together, we will understand that death is in some way beautiful [3, p.219]. Conclusion

John Keats is a standout figure in the Romantic period of English literature, and his work deeply explores themes like love, beauty, the fleeting nature of life, and the power of imagination. He left a lasting impact on English poetry with his vivid images, emotional richness, and thoughtful questions about life. Keats shows us how art can offer comfort and beauty, even when life is short and often sad. His innovative way of using words and poetic forms has not only pushed the boundaries of how poetry can be expressed but has also helped deepen our appreciation for the Romantic ideal that beauty and truth are closely linked, and art is something that can lift us beyond our everyday lives. Keats's famous works show his struggle with life's shortness but also how he finds inspiration and a kind of lasting significance in this very struggle. His skill in creating vivid sensory experiences and exploring grand ideas has made him an important figure in Romantic literature, inspiring people long after his time. His legacy is not just in the poems he wrote but in the ongoing spirit of exploration, understanding, and beauty that his work inspires, making it as meaningful today as it was in his own brief and stormy life.

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