O'ZBEKISTON RESPUBLIKASI
OILA VA XOTIN-QIZLAR
QO'MITASI

“Yangi O‘zbekistonda ayollarning ilm-fan taraqqiyoti va innovatsion rivojlanish jarayonidagi o‘rni” mavzusidagi respublika respublika ilmiy-nazariy anjuman materiallari

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O’ZBEKISTON RESPUBLIKASI
OLIY TA’LIM, FAN VA INNOVATSIYALAR VAZIRLIGI
BUXORO DAVLAT UNIVERSITETI

“Yangi O‘zbekistonda ayollarning ilm-fan taraqiyoti va innovatsion rivojlanish jarayonidagi o‘rni” mavzusidagi respublika ilmiy-nazariy anjuman

MATERIALLARI

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Purpose of the study - treatment of threatened preterm labor caused by subclinical intrauterine infection

Materials and research methods: some cases of threatened preterm birth (PPR) have been found to be associated with intrauterine infection. The prognosis in these cases is worse than in childbirth caused by other factors. The relationship between UPR and intrauterine infection has been retrospectively studied. A cervical culture was obtained from women hospitalized with UPR (threatening preterm birth) and from healthy women with a pregnancy of 20 weeks, who were then divided into 2 groups - with and without infection - and the frequency of UPR (threatened preterm birth) was determined in both groups. The group with positive bacterial cultures was again divided into 2 subgroups: one received oral antibiotics, the other did not.

Research results: Cervical infection was detected in 32.6% of women hospitalized with CPR (threatening preterm birth). There were 3 cases of preterm birth at less than 35 weeks' gestation. The majority of women had a high level of C-RP. In a prospective study, positive bacterial cultures were found in 1/8 of 100 healthy pregnant women. The incidence of UPR (threatened preterm birth) was 44.4% in the entire infection group. It was 22.2% in women treated with antibiotics and 66.7% in the untreated subgroup. In the group without infection, the incidence of UPR (threatened preterm birth) was 11%. The overall incidence of UPR (threatened preterm birth) is 27%.

Conclusions: in a prospective study, positive bacterial cultures were found in 1/8 of 100 healthy pregnant women.

“AL ADAB AL MUFRAD” ASARIDA MA’NAVIY-AXLOQIY FIKRLARNI O‘RGANISH MAZMUNI

Saidnazarova Gulshan Bolta qizi

Buxoro davlat universiteti

pedagogika kafedrasi o‘qituvchisi,

g.b.saidnazarova@buxdu.uz

O‘zbek xalqining boy ma’naviy-madaniy merosi, milliy qadriyatlari o‘quvchilarda eng oliy insoniy sifatlarni, shu jumladan ularni hadislar orqali odob- axloq madaniyatnini shakllantirishda katta ahamiyatga ega.

Jamiyatda odob-axloq , muomala madaniyati,salomlashish odobi ,kattaga hurmat kichikka izzatda bo‘lish,ilm izlash kasb-korga ega bo‘lish kabi masalalarini buyuk muhaddislar, Muhammad ibn Ismoil al-Buxoriy,Muslim ibn al-Hajjoj, Muhammad ibn Iso al-Termiziylarning “Jome' as-sahih”lari va Abu Dovud Sulaymon, Ahmad ibn Shuayb al-Nasoiy, Ibn Moja al-Qazviniylarning “Sunan”lari mana shu davrda yaratildi Bular orasida dunyo bo'ylab eng ko'p tarqalgani Imom Buxoriyning sahih hadislar to'plamidir.

Prezidentimiz Sh.Sh.Mirziyoyev 2019 yili Samarqand viloyatiga tashrifi chog‘ida Imom Buxoriy yodgorlik majmuasini kengaytirish zarurligini ta’kidlab “Bu yerda ulug‘ bobomiz Imom al-Buxoriy xotirasi bor. 600 ming hadisni piyoda yurib to‘plagan. Uning merosini butun musulmon dunyosiga tarannum etsak arziydi. Bobomizga munosib maqbaralar, masjidlar qurishni boshlaganmiz. Bu yerga kelgan mo‘min-musulmonlarga sharoit yaratsak, ular ham buyuk tarixli davlat ekanimizga, shu tarixni elga, ayniqsa, yoshlarga yetkazishni istayotganimizga guvoh bo‘ladi. O‘zimizga ham bu ishlarimiz insof, diyonat, shukronalik hissiyotlarini beradi”[9] Aksariyat manbalarda, Imom Buxoriy 600 mingta hadisdan 100 ming “sahih” 200 ming “G’ayri sahih” hadislarni yod olganlari, 600 ming hadisdan shundan 7265 tasi “Al-jome as-sahih (Ishonchli to’plam) hadislariga kiritganlar.[10]

Imom Ismoil -al Buxoriyning yana bir mashhur asarlaridan biri “Al-adab al mufrad”asari odob axloq masalasida asosiy o’rinni egallaydi.Asar 644 bobdan iborat bo’lib,ulardan 1322 hadis jamlangan ushbu asarda boshqa muhaddislar kitoblarida uchramaydigan hadislar kiritilgan.Ushbu kitob 1898 yili Hindistonda,

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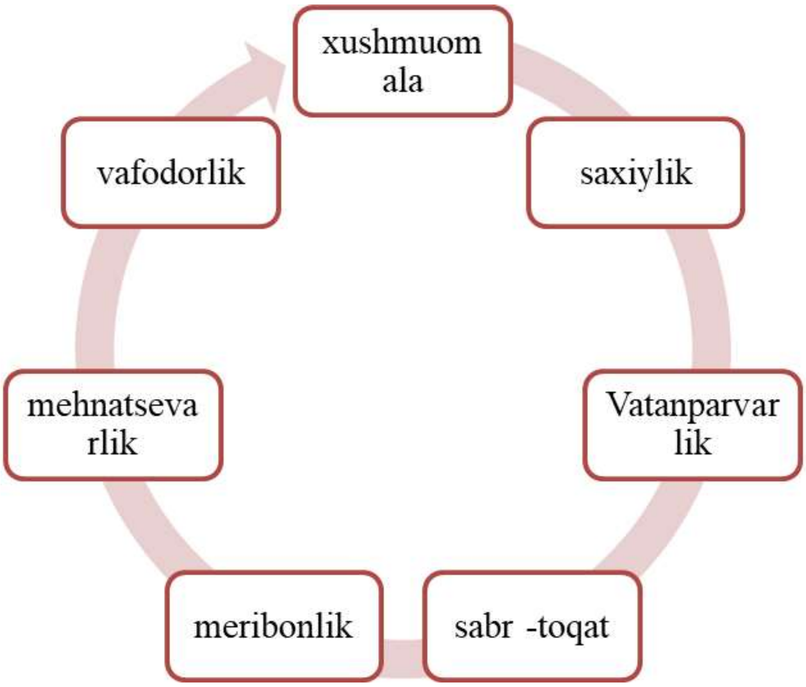
[9] O’zbekiston Respublikasi Prezidenti Sh.Sh.Mirziyoyevning 2022 yil 24 avgustda Samarqand viloyatida amaliy tashrifida Imom Buxoriy ziyorati https://president.uz/uz/lists/view/5457

[10]Hoji Ismatulloh Abdulloh “Markaziy osiyoda islom madaniyati” 48-52 bet

1930 Qohirada,1970 va1980 yillar o’rta osiyo va Qozoqiston musulmonlar idorasi tashabbusu bilan ikki marta arab tiliga nashr qilindi.Asarning 600 dan iborat 267 bobi taniqli Islomshunos olim Shamsiddin Boboxonov tomonidan o’zbek tilida o’girilib,1990 yilda “O’zbekiston” nashriyotida chop etildi. “Al-adab al -mufrad”asarining 1-24 boblari ota-onaga xizmat qilish,ularning hurmatini joyiga qo’yish,ayniqsa qarigan chog’ida e’zozlash va parvarish qilish,ko’ngliga ozor bermaslik,ularning haqqini ado etish,kim ota-onasiga yaxshilik qilsa alloh umrini ziyoda qilishi,ota-onani so’kmaslik,ota onaga oq bo’lish uqubatlari,ota-ona duosi va yig’isi,ota-oanning duosi,ota -onalariga o’limdan so’ng yaxshilik qilish, 25-40 boblar silai rahm, silai rahmning vojibligi, yaxshilikni yaqinlardan boshlash, qarindoshlik munosabatlarini yo’lga qo’yish haqida yozilgan bo’lib qarindoshlik aloqalari hamda sila ramli bo’lish kabi hadis va rivoyatlar keltirilgan.

Imom Buxoriyning "Al adab-al mufrad " kitobi o’zida odob- axloq sifatlarini jamlagan odoblar gultojidir . Ushbu kitobni Shayx muhammad sodiq muhammad yusuf hazratlari 2006 yilda arabcha matnidan so’zma-so’z tarjima va sharh qilib, 4 juzdan iborat “Odoblar xazinasi” deb nomladilar. “Al adab al-mufrad asari haqiqatdan ham Quroni Karim oyatlari va o’zida yuksak insoniy sifatlarini mujassamlashtirgan Payg’ambar Muhammad (s.a.v) ning adablarini o’zida jamlagan diniy odob va axloqlarni keng targ’ib qilgan kitobdir

“Al adab al mufrad” asarida ma’naviy-axloqiy sifatlarning yoritilishi



Xushmuomalalik -Inson odobining ko’rkidir. Ma’lum bir jamiyatda shaxslar aro munosabatga kirishar ekanmiz eng avvalo muomala odobi bizni qanday sifatga ega inson ekanligimizni belgilab beradi. Ushbu asarning 217 bobi xushmuomalalik haqidadir. Rasulimiz s.a.v.ning ayollari Oisha r.a.dan rivoyat qilinadi “Rasululloh sololohu alayhi vassalamning huzurlariga bir guruh yahudiylar kelishdi va “Assamu alaykum (sizga o’lim bo’lsin)” deyishdi.Oilsha aytdi men fahmlab qolib,”sizlarga o’im bo’lsin! “la’nat bo’lsin!” dedim

Shunda Rasulluloh solollohu alayhi vassalam: “Hoy Oisha! shoshilma! Alloh barcha ishda muloyimlikni yaxshi ko’radi”, dedilar

“Ey Allohning Rasuli! nima deganlarini eshitmadingizmi?” dedim.

Rasulluloh solollohu alayhi vassalam: Men ham “O’zinglarga ham” deb aytdimku dedilar”[11]. Ushbu hadisda payg’ambarimiz har bir kishini xushmuomalalikka undaganlar.

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[11] Shayx Muhammad Sodiq Muhammad Yusuf’Odoblar xazinasi”2-juz204 bet

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