



Expressing meteoronyms in traditional shapes and styles

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Annotation: The article focuses on the expression of deopoetonyms in traditional forms and styles in Uzbek and French, as well as the names of natural phenomena. Their symbolic nature is defined.

Key words: natural phenomena, deopoetonym, hail, summer rain, fog, winter rain, frost, snow.

INTRODUCTION. Recognized as one of the languages of the world, French is today the official language of 29 countries. It is used as a second language by people in 54 countries. The number of French speakers in the world would exceed 270 million. Like all other languages, French has a unique expression of deopoetonyms. Lexemes denoting the action of precipitation form a separate microfield (lexico-semantic group) in the lexical system of each language.

The word rain is often used as a deopoetonym in literary texts. In particular, in a number of articles it is observed that it is used sometimes in its literal sense, sometimes in a figurative sense.

Ёз ёмғири ёндан ўтар,
Қиш ёмғири – жондан.
(The summer rains pass,
The winter rains pass).

Through the combination of “summer rain” and “winter rain” used in this Uzbek article, we understand that there are seasonal types of rain, their specificity. Generally, people don't like summer rain as timeless rain. This can be illustrated by the following proverb:

Ёзнинг ёмғиридан қўрқ,
Қишнинг – қировидан.
(Fear the summer rain, winter frost).

Ор:

Жавзодаги ёмғирдан, илон ёғса яхши.
(It's better if a snake rains rain in the rain).

The reason these proverbs say this is because the sudden rains of summer will cause sap to fall on the crops. In addition to the benefits of rain, there are also harmful effects, which is why the expression "rain poison" is used in our language.

Ёз ёмғири лой бўлмас,

Ўғри асло бой бўлмас.

Rain that falls in summer is quickly absorbed by the ground due to the heat of the air and cannot form mud. With this in mind, the above article refers to another social phenomenon similar to this natural phenomenon, namely the ineffectiveness of wealth acquired through theft. Attention is focused on the transience of both.

Methods

Created on the occasion of a rainy event “Ёмғир – экиннинг жони” (Rain is a soul of a crop) the proverb emphasizes that crops saturated with rainwater are fertile and productive. So again about this among the people “Ёмғир ёғса – ернинг бахти” (Happiness of the earth is when it rains) also says like that.

Depending on the location of the precipitation, whether it is desert rain or mountain rain, there is a difference between them:

Тоққа ёғса, гул обод

Чўлга ёғса, эл обод.

(If the mountain falls the desert falls will prosper).

In the following proverbs, the word rain can be understood in a more figurative sense beyond its seningel:

Ойда-йилда бир бозор, униям ёмғир бузар.

Ор:

Ўтган булутдан ёмғир қутма.

In the first of these proverbs, the word rain meant unexpected disappointment, agitation, and in the second, the notions of generosity and kindness.

The word rain is also used as a synonym for downpour (Persian drop of water; a word used in the sense of tears).

As you know, rain is a gradunomic word. It is classified according to the strength and intensity of precipitation, such as heavy rain, heavy rain, heavy rain, light rain, wire-to-wire rain. Accordingly, its high levels are called by names such as deluge, hail, hail. These words can also be found in many Uzbek folk proverbs:

Томчи – сел бўлмас,

Душман – эл бўлмас.

Қордан қутулиб, ёмғирга тутулмоқ.

Ёмғирдан қочиб, дўлга тутилмоқ.

The ancients called the phenomenon of rain “Obirahmat”, meaning a miraculous gift from God to humanity. This combination, which consists of a combination of the Persian words "ob" and the Arabic word "rahmat" via izofa, is assimilated into our language via the Persian-Tajik language and is used as a simple word, not as an artificial word. The water of blessing through him; The meanings of spring rain, water of thanksgiving are understood.

When the sun rises and it rains, the phrase "The wolf is born (or will be born)" is usually mentioned. People were afraid of days without oil and drought. They followed various superstitions, fearing the days of "forty days of drought or forty days of drought", that is, the rainy season. They held rain calling ceremonies, such as the “Slow Woman”.

Conclusion: proverbs in which the name of rain and its degree types are involved form a separate spiritual group. They are notable for the fact that they embody people's

knowledge and experience about the types of precipitation, the movement of rains, the power, the impact on labor activity, their judgments.

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